

## Chapter 19 - In Affliction and Trial

**"Every branch that beareth fruit, he purgeth it, that it may bring forth more fruit." - JOHN 15:2.**

In the whole plant world there is not a tree to be found so specially suited to the image of man in his relation to God, as the vine. There is none of which the fruit and its juice are so full of spirit, so quickening and stimulating. But there is also none of which the natural tendency is so entirely evil--none where the growth is so ready to run into wood that is utterly worthless except for the fire. Of all plants, not one needs the pruning knife so unsparingly and so unceasingly. None is so dependent on cultivation and training, but with this none yields a richer reward to the husbandman. In His wonderful parable, the Saviour, with a single word, refers to this need of pruning in the vine, and the blessing it brings. But from that single word what streams of light pour in upon this dark world, so full of suffering and of sorrow to believers! What treasures of teaching and comfort to the bleeding branch in its hour of trial: "Every branch that beareth fruit, He purgeth it, that it may bring forth more fruit." And so He has prepared His people, who are so ready when trial comes to be shaken in their confidence, and to be moved from their abiding in Christ, to hear in each affliction the voice of a messenger that comes to call them to abide still more closely. Yes, believer, most specially in times of trial, abide in Christ.

Abide in Christ! This is indeed the Father's object in sending the trial. In the storm the tree strikes deeper roots in the soil; in the hurricane the inhabitants of the house abide within, and rejoice in its shelter. So by suffering the Father would lead us to enter more deeply into the love of Christ. Our hearts are continually prone to wander from Him; prosperity and enjoyment all too easily satisfy us, dull our spiritual perception, and unfit us for full communion with Himself. It is an unspeakable mercy that the Father comes with His chastisement, makes the world round us all dark and unattractive, leads us to feel more deeply our sinfulness, and for a time lose our joy in what was becoming so dangerous. He does it in the hope that, when we have found our rest in Christ in time of trouble, we shall learn to choose abiding in Him as our only portion; and when the affliction is removed, have so grown more firmly into Him, that in prosperity He still shall be our only joy. So much has He set His heart on this, that though He has indeed no pleasure in afflicting us, He will not keep back even the most painful chastisement if He can but thereby guide His beloved child to come home and abide in the beloved Son. Christian! pray for grace to see in every trouble, small or great, the Father's finger pointing to Jesus, and saying, Abide in Him.

Abide in Christ: so will you become partaker of all the rich blessings God designed for you in the affliction. The purposes of God's wisdom will become clear to you, your assurance of the unchangeable love become stronger, and the power of His Spirit fulfil you the promise: "He chasteneth us for our profit, that we might be partakers of His holiness." Abide in Christ: and your cross becomes the means of fellowship with His cross, and access into its mysteries--the mystery of the curse which He bore for you, of the death to sin in which you partake with Him, of the love in which, as sympathizing High Priest, He descended into all your sorrows. Abide in Christ: growing in conformity to your blessed Lord in His sufferings, deeper experience of the reality and

the tenderness of His love will be yours. Abide in Christ: in the fiery oven, one like the Son of Man will be seen as never before; the purging away of the dross and the refining of the gold will be accomplished, and Christ's own likeness reflected in you. O abide in Christ: the power of the flesh will be mortified, the impatience and self-will of the old nature be humbled, to make place for the meekness and gentleness of Christ. A believer may pass through much affliction, and yet secure but little blessing from it all. Abiding in Christ is the secret of securing all that the Father meant the chastisement to bring us.

Abide in Christ: in Him you shall find sure and abundant consolation. With the afflicted comfort is often first, and the profit of the affliction second. The Father loves us so, that with Him our real and abiding profit is His first object, but He does not forget to comfort too. When He comforts it is that He may turn the bleeding heart to Himself to receive the blessing in fellowship with Him; when He refuses comfort, His object is still the same. It is in making us partakers of His holiness that true comfort comes. The Holy Spirit is the Comforter, not only because He can suggest comforting thoughts of God's love, but far more, because He makes us holy, and brings us into close union with Christ and with God. He teaches us to abide in Christ; and because God is found there, the truest comfort will come there too. In Christ the heart of the Father is revealed, and higher comfort there cannot be than to rest in the Father's bosom. In Him the fulness of the divine love is revealed, combined with the tenderness of a mother's compassion--and what can comfort like this? In Him you see a thousand times more given you than you have lost; see how God only took from you that you might have room to take from Him what is so much better. In Him suffering is consecrated, and becomes the foretaste of eternal glory; in suffering it is that the Spirit of God and of glory rests on us. Believer! would you have comfort in affliction?--Abide in Christ.

Abide in Christ: so will you bear much fruit. Not a vine is planted but the owner thinks of the fruit, and the fruit only. Other trees may be planted for ornament, for the shade, for the wood--the vine only for the fruit. And of each vine the husbandman is continually asking how it can bring forth more fruit, much fruit. Believer! abide in Christ in times of affliction, and you shall bring forth more fruit. The deeper experience of Christ's tenderness and the Father's love will urge you to live to His glory. The surrender of self and selfwill in suffering will prepare you to sympathize with the misery of others, while the softening that comes of chastisement will fit you for becoming, as Jesus was, the servant of all. The thought of the Father's desire for fruit in the pruning will lead you to yield yourself afresh, and more than ever, to Him, and to say that now you have but one object in life--making known and conveying His wonderful love to fellow-men. You shall learn the blessed art of forgetting self, and, even in affliction, availing yourself of your separation from ordinary life to plead for the welfare of others. Dear Christian, in affliction abide in Christ. When you see it coming, meet it in Christ; when it is come, feel that you are more in Christ than in it, for He is nearer you than affliction ever can be; when it is passing, still abide in Him. And let the one thought of the Saviour, as He speaks of the pruning, and the one desire of the Father, as He does the pruning, be yours too: "Every branch that beareth fruit, He purgeth, that it may bring forth more fruit."

So shall your times of affliction become your times of choicest blessing--preparation for richest fruitfulness. Led into closer fellowship with the Son of God, and

deeper experience of His love and grace--established in the blessed confidence that He and you entirely belong to each other--more completely satisfied with Him and more wholly given up to Him than ever before--with your own will crucified afresh, and the heart brought into deeper harmony with God's will--you shall be a vessel cleansed, meet for the Master's use, prepared for every good work. True believer! O try and learn the blessed truth, that in affliction your first, your only, your blessed calling is to abide in Christ. Be much with Him alone. Beware of the comfort and the distractions that friends so often bring. Let Jesus Christ Himself be your chief companion and comforter. Delight yourself in the assurance that closer union with Him, and more abundant fruit through Him, are sure to be the results of trial, because it is the Husbandman Himself who is pruning, and will ensure the fulfilment of the desire of the soul that yields itself lovingly to His work.